

THE CONCEPT OF PAUD EDUCATION IN THE FAMILY ENVIRONMENT ACCORDING TO ISLAMIC EDUCATION

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Abstract.

Early Childhood Education (PAUD) is a coaching effort aimed at children from birth to the age of six which is carried out through the provision of educational stimuli. The family environment plays a very important role as the closest environment and the first madrasah for early childhood. The purpose of this study is to provide insight to parents in providing first Islamic education to early childhood in the family environment so that later children will become generations of noble character. This study uses library research, which is research whose object of study uses library data in the form of books or others with a qualitative approach. The results obtained from this study indicate that the family environment has an important role in educating and supervising the development of early childhood so that it is in accordance with Islamic education. Parents are not only material givers but parents will also be an example for children. Because early childhood will easily imitate the behavior of the people around them. The good or bad environment that the child lives in will also affect his behavior, character and morals in everyday life.

Keywords: Education, Early Childhood, Family

INTRODUCTION

Received 07 February 2022; Revision March 2, 2022; April 22, 2022

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Education is an important element for human life. The growth and development of Islamic education in early childhood is related to Islamic da'wah activities. (Abdullah Al-Murabbi, 2020) Education in this phase is the responsibility of every parent as a nature educator mandated by Allah SWT to parents.

Family is the first place where new family members learn things, so are children in their first year. Family support will make children grow up loving, confident and full of smart actions. We can understand that the family is the first and foremost environment for children. In the life and daily life of children, the family is a very vital place. Children get their first experiences from the family. In the family the role of parents is very important. They are models for children. When parents do something, children will see, follow and imitate the habits of their parents. However, often parents do not play this role actively, thus adding to the learning problems faced by children. (Afifah, 2015) At present it is undeniable that there is a lot of evidence showing the influence of education on children.

Parents for children are idols and role models for their attitudes and behavior. Parents must always be aware and understand that what is done in front of their children is consumption material that will be received by children in raising their potential to be bigger. If the influence of parents contains virtue, then the priority will be felt by the child and grows up, and vice versa if parents show bad values in front of their children, then the child will find bad values and it will grow. and growing within him. . The important thing is that parents must be aware and understand how to educate their children, which will be useful for themselves, society, nation and religion.

So that children have religious behavior, are devoted to both parents, have obedience and submission to their God, of course they can be fostered, and instilled in education since the child is small even in the womb by following and being guided by the Al-Qur'an. -Quran and hadith of the Prophet SAW. which is the main and main source of Islamic education. Islamic education whose primary and primary sources are the Koran and hadith which are rich in principles, concepts and theories about education. Therefore the birth of this research aims to raise and explore the concept of education, especially the concept of early childhood education.

THEORETICAL STUDIES

In order to avoid misinterpretation of the words contained in the title of this study, it is necessary to explain some of the meanings of the words in it which are considered to have many meanings. These words are:

Concept means understanding, opinion (understanding), design (ideals, etc.) that are already in the mind. The word concept in the title of this study is defined as an opinion or paradigm in education for educating early childhood in the family environment according to Islamic education.

Education, the term education comes from the word student plus a prefix and a suffix. So that means: "deeds, objects, or ways of educating". Education in general refers to the Qur'an and hadith which contain the words tarbiyah, ta'lim and ta'dib.(Rositawati, 2016)Education in this study is devoted to educating early childhood in the family environment according to Islamic education. Education in this phase is the responsibility of every parent as a nature educator mandated by Allah SWT to parents.

Early Childhood Education (PAUD) is a coaching effort aimed at children from birth up to the age of six which is carried out through the provision of educational stimuli to help physical and spiritual growth and development so that children are ready to enter further education.

RESEARCH METHODS

This research is a type of library research. Mestika Zed stated that library research is research done by reading works related to the problem to be studied and noting important parts related to the topic of discussion. Moh. Nazir also explained that library research is a method used by studying books related to the themes discussed. This research is qualitative in nature which prioritizes exploration, discovery, reading, explaining and conveying the meaning of the data collected.

RESULTS AND DISCUSSION

1. Early Childhood Education in the Family

Al-Ghazali in the concept of education said that religious education must start from an early age. Because, in this situation the child is ready to accept religious beliefs solely on the basis of faith, without asking for arguments to strengthen them. The family

environment is an institution that has an important role in providing religious education to children, it is in the family environment that children first get education.(Jailani, 2014)

Meanwhile, according to anthropologists, the family is the smallest social unit owned by humans as social beings. This is based on the fact that: The family is a kinship unit which is also a residential unit characterized by economic cooperation, and has the function of raising, socializing or educating children as well as helping and protecting the weak, especially caring for their elderly parents.(2006)

After understanding the meaning of family and the realities and functions that will emerge afterwards, the education of children in the family carried out by parents needs to be considered in giving affection, not too much and not too little. Therefore the family must be clever and precise in giving the love needed by their children. Parents must be able to carry out their obligations and provide children's rights, such as giving a good name to children, softening their morals and so on.(Ma, 2018)Good family education is: education that gives strong encouragement to their children to get religious education.

Family education has an important influence in educating children. This has a positive influence where the family environment gives encouragement or provides motivation and stimulation to accept, understand, believe, and practice Islamic teachings. In the family, the goals of Islamic religious education must be realized. Those who have the obligation to make it happen are parents.

2. Early Childhood Parenting Model

Parents have their own style in educating children from the womb, babies, teenagers, and even adults. Parenting style that is applied at each age stage will continue to influence a person's physical and psychological development. That is, a person's behavior in adulthood is a reflection of the age that is passed by each individual, namely adolescence, childhood, infancy, and in the womb. The way parents educate someone from infancy will continue to influence a person's behavior when they reach adulthood.(et al, 2021)Children are a mandate from God that must be cared for and cared for properly by every parent. Good parental education will make children grow and develop as expected, because children are candidates for the younger generation who

will move forward and make the name of their nation and religion proud.(M. Ikhsanudin, 2018)

As for the style of parents in childcare, among others, namely; First, the upbringing of parents who think that they must be successful. This relates to how children behave as expected by parents. Children have to carry out parental duties which may not necessarily be in accordance with their needs and desires. Second, the parenting style of parents who consider themselves effective. This pattern assumes that children do not just behave but involve attitudes and feelings. Children want to cooperate because they know that what their parents ask for is reasonable, and they love and care for their parents.(Rosyadi, 2013)Facing the era of globalization marked by various changes in values, children must receive intensive and integrated coaching. For this reason, parents must pay attention to the physical, spiritual and intellectual development of their children.(Munzier, 2003)Parents are the main and first educators for their children because it is from them that children begin to receive education. Parents who are consistent in behaving that display maximally the Prophet's behavior can make children imitate the behavior of parents and identify themselves as part of that person so that they become positive individuals.(Sochib, 2010)

Children are a trust for their parents, pure in heart like pearls, good and clean from all dirt and scratches. what is useful for oneself, family, society, nation, state and religion in accordance with the purposes of God's will, children are a mandate entrusted by the Creator to humans. the other child as the mandate of the child as a test, the child as a decoration and the fourth child as an enemy, as the four of them are stated in the Koran

a) Children as trust

As the word of God in the Koran sura at tahrir verse 6

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

O you who believe, protect yourselves and your families from the fires of hell whose fuel is humans and stones. Its guardians are angels who are harsh and harsh. They did not rebel against Allah in what He commanded them and always did what was commanded. (QS At-Tahrir: 6)

Thus educating and teaching children is not an easy job and is not an obligation that can be carried out spontaneously in Islam. Children are also an important part of the family that must be taken care of by their parents.(t)

b) Child as a test

As in the Koran sura al-anfal verse 28

God bless you

And know that your wealth and your children are only trials and verily with Allah there is a great reward.

c) Children as world jewels

As in the Al-Qur'an surah al-Kahf verse 46

keyword الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا

Wealth and children are the adornments of the life of this world, but deeds that are everlasting and pious are better rewarded by your Lord and better as hope.(2019)

d) children as enemies

How in the Qur'an surah at-taghabun verse 14

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَكُمْ فَاحْذَرُوا هُمًّا وَإِنْ تَعَفَّوْا وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

"O you who believe, indeed among your wives and children there are those who are against you, so take care of them and if you forgive and do not scold and pardon them, then surely Allah is Forgiving, Most Merciful."

3. Parents' Mistakes in Educating Early Childhood

Parents are the first and main source of learning for children. In order to grow and develop optimally, the quality of care provided by parents will affect the development of their child's personality. Parents are the pillars of values and moral standards of society.

The continuity of values and moral standards is very dependent on the family, especially parents, to provide a positive environment for their children. So that children can behave and act in accordance with the values and morals that apply.(Rosyadi, 2013)

As parents we must be able to understand the needs of children and facilitate them and direct them to do noble things by setting an example of commendable deeds so that children are obedient and want to emulate. There are several mistakes that parents

make due to ignorance in providing stimulation to children so that their brains function optimally, while mistakes made by parents hinder the formation of children's behavior patterns, namely as follows.(Sitiyono, 2011)Inconsistency, as parents who are role models for children, a consistent attitude in all things must always be maintained because of that we teach good things to children and one day we ourselves break them in front of children, so children will find it difficult to believe what we say .

- a. Too many interventions, parents often intervene in children which results in children's dependence on parental assistance.
- b. Comparing, consciously or not, parents often compare the conditions they are experiencing with what their children are feeling now, we must change our point of view by trying to understand what our children are feeling and experiencing in their time.(Subiyantoro, 2021)

4. Children's Education According to Islamic Perspective

Descendants are part of continuing the mission of the khilafah on earth. That is, the survival of this earth's civilization will depend on the descendants who are the heirs of the previous generation. If they have good qualities, surely life on this earth will take place simultaneously. On the other hand, if it is handed over to an irresponsible generation, then this earth will be colored with fury and destruction. This is where the urgency of children's education (tarbiyyah al-aulâd) in Islam. With good and sustainable education, children as the next generation and inheritors of life on this earth will become good human beings and benefit-oriented.(2005)

In relation to children's education (tarbiyyah al-aulâd), children have two opposing sides. One side of the child is God's trust entrusted to parents. On the other hand, children are a slander to the lives of parents in particular and society and the environment in general. Because children are a mandate from God who will be held accountable, it is the duty of parents to educate them well so that they become a quality generation. If this belief is neglected, of course the destruction of civilization will soon occur. If it's like this, the function of children as trustees who will continue the continuity of civilization turns into slander.(Abdul Karim, 2018)

Parents provide education to children covering various dementias. Both the divine dimension and the social dimension which are spiritual and physical in nature.(Nurul Anwar, 2021)Good education for children so that they become the next generation who

are ready to prosper the earth and continue civilization in the Qur'an and al-Hadith offer many concepts.

First, Islam, through the Qur'an and al-Hadith, offers a method of educating children that is democratic, full of gentleness and compassion, without forgetting firmness and authority. (Nurul Anwar, 2021) This is as exemplified by the Prophet Abraham. when he was ordered to slaughter his son, Ismail as. In this event, Prophet Ibrahim with his democratic attitude consulted Ismail to ask for his opinion. Finally, with a big soul, Ismail was willing to sacrifice in order to obey Allah's commands. However, the perseverance and obedience of these two servants of God was replaced by a reward.

Second, start by choosing a good partner. A quality generation only comes from good and well cared for seeds. So choosing a partner who has the quality of faith and piety to Allah is very important. Because the color of a child's education will depend heavily on the religious commitment of both parents.

Third, pay attention to the level of education of children. Islam is very careful in conceptualizing children's education. Among the stages of a child's education are: the prenatal stage (before the baby is born), the baby birth stage, the childhood stage, and the adolescent stage.

Fourth, pay attention to the nature of educators, in this case parents. Because the child's education process involves three main factors, namely children as students, parents or teachers as educators, and the environment as a place of education. Among the qualities that parents must have in educating their children are patience, gentleness, affection, flexibility, moderation, and emotional control.

These four basic concepts are the main pillars of children's education in Islam. By paying attention to the four main points above, parents will give birth to a generation of quality and responsibility that will continue this civilization. These four basic concepts will help implement educational aspects that must be instilled in children in the family. Aspects that need to be considered in Islamic family education include aspects of education on faith, the Koran, worship and morals. (Soleh, 2018) Aqidah education for children as a means to strengthen the foundation of faith in religion, Al-Quran education as signs for children in guiding life, worship education as a guide so they do not get lost in carrying out a belief, while moral education as signs for children in interacting with the environment.

CONCLUSIONS AND RECOMMENDATIONS

The family is the first and foremost institution for the early process of children's education to develop children's potential towards positive and good self-development. Parents have a great responsibility in educating children in the family. Parents should be able to provide attention, guidance, instructions, motivation, Islamic education and inculcation of values originating from Islamic teachings. So that the child can become a person who is obedient to Allah and His Messenger and is devoted to his parents and becomes a person of noble character.

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